

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0490437**

**Trey Grayson**  
**Secretary of State**  
Received and Filed

**6/30/2009 4:09:29 PM**

**Fee receipt: \$15.00**

**LARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** SUMMIT MORTGAGE COMPANY OF THE BLUEGRASS, LLC  
**Company ID:** 0490437  
**State of origin:** Kentucky  
**Formation date:** 3/2/2000 12:00:00 AM  
**date filed:** 6/30/2009 4:09:29 PM  
**Fee:** \$15.00

**Principal Office**

1718 SHARKEY WAY  
SUITE 200  
LEXINGTON, KY 40511

**Registered Agent Name/Address**

DANNY T. BRANHAM  
1718 SHARKEY WAY  
SUITE 200  
LEXINGTON, KY 40511

**Members/Managers**

Member Dennis R Anderson 1720 Sharkey Way, Lexington, KY 40511

**Signatures**

**Signature** Dennis R. Anderson  
**Title** Member