# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

6 SYLVAN WAY PARSIPPANY, NJ 07054 CSC-LAWYERS INCORPORATING SERVICE 421 WEST MAIN STREET FRANKFORT, KY 40601

## Officers

Treasurer	Edward Bertero	1 Campus Drive, Parsippany, NJ 07054
Secretary	Eric J Bock	9 W. 57th St., 37th Fl., New York, NY 10019
Vice President	Gregory Geppel	1 Campus Drive, Parsippany, NJ 07054
President	David Blaskey	1 Campus Drive, Parsippany, NJ 07054

## Directors

Director	James E Buckman	9 W. 57th St., 37th Fl., New York, NY 10019
Director	F. Robert Salerno	6 Sylvan Way, Parsippany, NJ 07054

# Signatures

Signature	<b>Gregory Geppel</b>
Title	Vice President