

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0573937**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/20/2015 10:34:49 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DAVIS LAKE ASSOCIATION, INC.  
**Company ID:** 0573937  
**State of origin:** Kentucky  
**Formation date:** 12/11/2003 12:00:00 AM  
**Date filed:** 4/20/2015 10:34:49 AM  
**Fee:** \$15.00

**Principal Office**

200 COUNTRY ROAD 1068  
CUNNINGHAM, KY 42035

**Registered Agent Name/Address**

JEFF DAVIS  
200 COUNTY RD 1068  
CUNNINGHAM, KY 42035

**Current Officers**

President	Jeff Davis	200 County Rd 1068, Cunningham, KY 42035
Secretary	BENITA DAVIS	200 County Rd 1068, Cunningham, KY 42035
Treasurer	Roger Davis	PO Box 588, Cunningham, KY 4235
Vice President	BENITA DAVIS	PO Box 588, Cunningham, KY 4235

**Directors**

Director	Benita Davis	200 County Rd 1068, Cunningham, KY 42035
Director	Jeff Davis	200 County Rd 1068, Cunningham, KY 42035
Director	Sarah Davis	PO Box 588, Cunningham, KY 4235
Director	Roger Davis	PO Box 588, Cunningham, KY 4235

**Signatures**

<b>Signature</b>	Jeff Davis
<b>Title</b>	Manager