# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

20 NORTH GRAND AVENUE STE. 2C FT. THOMAS, KY 41075 DANIEL DAVIS 60 DUNSTER COURT FT MITCHELL, KY 41017

## **Members / Managers**

Member Mitchell Edward Simons 20 N. Grand Ave, Ste 2C, Ft. Thomas, KY 41075

Simons

## Signatures

Signature	Mitchell E
Title	Member