

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0637437

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

8/3/2018 12:21:22 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BENCHMARK EQUIPMENT SALES & RENTALS INC.  
**Company ID:** 0637437  
**State of origin:** Kentucky  
**Formation date:** 4/25/2006 12:00:00 AM  
**Date filed:** 8/3/2018 12:21:22 PM  
**Fee:** \$15.00

**Principal Office**

102 COURCHELLE DRIVE  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

DANNY MADDIX  
102 COURCHELLE DR  
NICHOLASVILLE, KY 40356

**Current Officers**

President	Danny Ray Maddix	221 Courchelle Drive, Nicholasville, Ky, 40356
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County:	Jessamine
Business size:	Small
Business type:	Building Cnstrctn - General Contractors & Operative Builders

**Signatures**

<b>Signature</b>	Danny
<b>Title</b>	Maddix