

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
0684137  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/19/2025 5:03:17 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** THREE RIVERS MARTIAL ARTS ACADEMY, LLC  
**Company ID:** 0684137  
**State of origin:** Kentucky  
**Formation date:** 1/29/2008 12:00:00 AM  
**Date filed:** 2/19/2025 5:01:07 PM  
**Fee:** \$15.00

**Principal Office**

355 ASHCREEK ROAD  
PADUCAH, KY 42001

**Registered Agent Name/Address**

JASON HAWKINS  
3055 NORTH FRIENDSHIP ROAD, UNIT 4  
PADUCAH, KY 42001

**Members/Managers**

Member	JASON HAWKINS	355 Ashcreek Road, Paducah KY 42001
Member	SHELLEY HAWKINS	355 Ashcreek Road, Paducah KY 42001

County:	MCCRACKEN
Business size:	Small
Business type:	Educational Services

**Signatures**

<b>Signature</b>	Jason Hawkins
<b>Title</b>	owner