

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0714637**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/8/2017 9:36:37 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** REEFLINE SCUBA, LLC  
**Company ID:** 0714637  
**State of origin:** Kentucky  
**Formation date:** 10/1/2008 12:00:00 AM  
**Date filed:** 5/8/2017 9:36:37 AM  
**Fee:** \$15.00

**Principal Office**

599 LOWER CONCORD ROAD  
CARLISLE, KY 40361

**Registered Agent Name/Address**

HERBERT L. BOOTH  
599 LOWER CONCORD ROAD  
CARLISLE, KY 40311

**Members/Managers**

Manager	Herbert Lynn Booth	599 Lower Concord Rd. Carlisle, Ky. 40311
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**Signatures**

<b>Signature</b>	Herbert L. Booth
<b>Title</b>	Manager