

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

FNAP

**0918937**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/2/2020 7:03:25 PM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE ADVANCEMENT PROJECT, INC.  
**Company ID:** 0918937  
**State of origin:** California  
**Formation date:** 4/7/2015 12:00:00 AM  
**Date filed:** 6/2/2020 7:03:25 PM  
**Fee:** \$15.00

**Principal Office**

12201 L STREET NW  
SUITE 850  
WASHINGTON, DC 20005

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
STE 219  
LEXINGTON, KY 40504

**Current Officers**

President	Molly Munger	1910 W. Sunset Blvd., Suite 500, Los Angeles, CA 90026
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**Directors**

Director	Bill Lann Lee	476 9th Street, Oakland, CA 94607
Director	Stephen English	1910 W. Sunset Blvd., Suite 500, Los Angeles, CA 90026

**Signatures**

<b>Signature</b>	Stephen English
<b>Title</b>	Board Secretary Treasurer