Commonwealth of Kentucky Michael G. Adams, Secretary of St

	I.			
Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so	of State 1150 0602-1150 -3490	Annual Report Online Filing For the Year 2023	ARP	
Company:Shubh Laxshmi, LLCCompany ID:0969337State of origin:KentuckyFormation date:11/30/2016 12:00:00 AMDate filed:8/8/2023 10:27:54 AMFee:\$15.00Principal Office				
2820 Bluegrass Dr Highland Heights, KY 410761577				
Registered Agent Name/Address Sunil Patel 2606 Alexandria Pike Southgate, KY 41071				
Members/Menagers				
Members/Manage Member Member Member	Sunil Patel Archana Patel Ishan Patel	4233 Bob White Drive, Batavia OH 45 4233 Bobwhite Drive, Batavia OH 4510 3327 Aberdeen Ridge, Cincinnati OH 4	03	
Signatures				
Signature Title	Sunil Patel Member	ED WE THE ONE		