

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

1133737
 Michael G. Adams
 KY Secretary of State
 Received and Filed
 6/3/2024 6:26:23 PM
 Fee receipt: \$15.00

Michael G. Adams
 Secretary of State
 P. O. Box 1150
 Frankfort, KY 40602-1150
 (502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing
For the Year 2024

ARP

Company: PIHU 2021 CORPORATION
Company ID: 1133737
State of origin: Kentucky
Formation date: 2/12/2021 12:00:00 AM
Date filed: 6/3/2024 6:25:38 PM
Fee: \$15.00

Principal Office

11304 Maple Brook Dr
 Louisville, KY 40241

Registered Agent Name/Address

AVNIKA PATEL
 11304 Maple Brook Dr
 Louisville, KY 40241

Current Officers

| | | |
|----------------|---------------|--|
| President | AVNIKA PATEL | 10411 SHADOW RIDGE LN APT 202 , LOUISVILLE, KY 40241 UISVILLE, KY 40241 |
| Vice President | sanjay PATEL | 2121 GLENDALE AVE APT217 , PHILADELPHIA, PA 19152 |
| Secretary | KIRIT KAKADIA | 8011 DOE TRAIL, LAGRANGE, KY 40031 |

Directors

| | | |
|----------|---------------|---|
| Director | AVNIKA PATEL | 10411 SHADOW RIDGE LN APT 202, LOUISVILLE, KY 40241 |
| Director | sanjay PATEL | 2121 GLENDALE AVE APT217 , PHILADELPHIA, PA 19152 |
| Director | KIRIT KAKADIA | 8011 DOE TRAIL, LAGRANGE, KY 40031 |

| | |
|----------------|----------------------------|
| County: | Jefferson |
| Business size: | Small |
| Business type: | Eating and Drinking Places |

Signatures

| | |
|------------------|--------------|
| Signature | Avnika Patel |
| Title | President |