

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0047538  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/3/2025 2:12:02 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** SPENCER COUNTY/ TAYLORSVILLE CHAMBER OF COMMERCE  
**INCORPORATED**  
**Company ID:** 0047538  
**State of origin:** Kentucky  
**Formation date:** 12/14/1959 12:00:00 AM  
**Date filed:** 2/3/2025 2:11:02 PM  
**Fee:** \$15.00  
**Principal Office**

19 E MAIN ST.  
P. O. BOX 555  
TAYLORSVILLE, KY 40071

**Registered Agent Name/Address**

Melissa Osborne  
19 E MAIN ST  
P O BOX 555  
TAYLORSVILLE, KY 40071

**Current Officers**

|                |                 |                                                       |
|----------------|-----------------|-------------------------------------------------------|
| President      | Melissa Osborne | 19 E. Main Street, PO Box 555, Taylorsville, KY 40071 |
| Secretary      | Linda Vittitoe  | 19 E. Main Street, PO Box 555, Taylorsville, KY 40071 |
| Vice President | Chris Limpp     | 19 E. Main Street, PO Box 555, Taylorsville, KY 40071 |
| Treasurer      | Kimberly Carman | 19 E. Main Street, PO Box 555, Taylorsville, KY 40071 |
| Vice President | Jenni Grant     | 19 E. Main Street, PO Box 555, Taylorsville KY 40071  |

**Directors**

|          |                |                                                       |
|----------|----------------|-------------------------------------------------------|
| Director | Jessie Graham  | 19 E. Main Street, PO Box 555, Taylorsville, KY 40071 |
| Director | Willie Foster  | 19 E. Main Street, PO Box 555, Taylorsville, KY 40071 |
| Director | Jessica Brown  | 19 E. Main Street, PO Box 555, Taylorsville, KY 40071 |
| Director | Maggie Hillard | 19 E. Main Street, PO Box 555, Taylorsville, KY 40071 |

|                |                          |
|----------------|--------------------------|
| County:        | SPENCER                  |
| Business size: | Small                    |
| Business type: | Membership Organizations |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | Melissa Osborne       |
| <b>Title</b>     | Chairman of the Borad |