## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                           | 1  |  |    |     |
|--|---------------------------|--|--|----|-----|
|  |                           | Annual Report<br>Online Filing   |  |    | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |                           | SOUTH GATE P<br>0220938<br>Kentucky<br>10/22/1986 12:0<br>4/22/2016 11:19<br>\$15.00 | D:00 AM  |    |     |
| Principal Office   |                           |  |  |    |     |
| 113 W PUBLIC SC<br>SUITE 200<br>GLASGOW, KY 42   |                           | V JN   |  |    |     |
| Registered Agent   | Name/Addres               | e  |  |    |     |
| ALAN N. LINKER<br>SEILLER WATER<br>462 SOUTH FOUF<br>LOUISVILLE, KY 4  | MAN LLC<br>RTH STREET, 1  |  |  | CR |     |
| Current Officers   |                           |  |  |    |     |
| President<br>Vice President  | O Wayne Ga<br>Nell Houche |  | 113 N Public Sq, Glasgow, KY 4214<br>100 Longhunters Tr, Glasgow, KY 4 |    |     |
| Directors  |                           |  | U VIL  |    |     |
| Director<br>Director   | Nell Houche<br>O Wayne Ga |  | 100 Longhunters Tr, Glasgow, KY 4<br>113 N Public Sq, Glasgow, KY 4214 |    |     |
| Signatures   |                           |  |  |    |     |
| Signature<br>Title   |                           | Angela Daniels<br>Accountant   |  |    |     |