

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0228938**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**5/3/2021 4:15:09 PM**  
Fee receipt: **\$15.00**

NARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DEPARTMENT OF KENTUCKY, MARINE CORPS LEAGUE, INC.  
**Company ID:** 0228938  
**State of origin:** Kentucky  
**Formation date:** 5/6/1987 12:00:00 AM  
**Date filed:** 5/3/2021 4:15:09 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 830  
P O BOX 830  
GEORGETOWN  
GEORGETOWN, KY 40324

**Registered Agent Name/Address**

GLORIA STAMPER  
116 ROUGH RIVER RUN  
GEORGETOWN  
GEORGETOWN, KY 40324

**Current Officers**

President	Darrell Tharp	P O Box 830
Secretary	Steve Stamper	P O Box 830
Treasurer	Gloria Stamper	P O Box 830
Vice President	Ed Napper	P O Box 830
Vice President	Ted Barber	P O Box 830

**Directors**

Director	Steve P O BOX 830 Stamper	P O Box 830
Director	Gloria Stamper Stamper	P O Box 830
Director	Jack Mattingly	P O Box 830

**Signatures**

<b>Signature</b>	Gloria Stamper
<b>Title</b>	Pay Master