

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

0239838  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/3/2024 11:43:13 AM  
Fee receipt: \$15.00

NARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** KENTUCKY STATE HORTICULTURAL SOCIETY, INCORPORATED  
**Company ID:** 0239838  
**State of origin:** Kentucky  
**Formation date:** 2/9/1988 12:00:00 AM  
**Date filed:** 3/3/2024 11:36:44 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 469  
PRINCETON, KY 42445

**Registered Agent Name/Address**

JOHN G. STRANG  
1205 HOPKINSVILLE ST.  
P. O. BOX 469  
PRINCETON, KY 424450469

**Current Officers**

|           |                |                                                |
|-----------|----------------|------------------------------------------------|
| President | Kevan Evans    | 180 Stone Rd, Georgetown, KY 40324             |
| Secretary | Joanna Hinton  | 8631 Campbellsville Rd., Hodgenville, KY 42748 |
| Treasurer | Amanda Gajdzik | 1330 Mulberry Pike, Shelbyville, KY 40065      |

**Directors**

|          |                 |                                                                           |
|----------|-----------------|---------------------------------------------------------------------------|
| Director | Adam Jones      | 91 WH Tines Rd., Morgantown, KY 42261                                     |
| Director | Tommy Parker    | 1415 Earl Ave., Ste 100, Louisville, KY 40215                             |
| Director | Michelle Sigler | 3800 Hardmoney Rd., Paducah, KY 42003                                     |
| Director | David Haney     | 10620 Meeting Street #201, Prospect, KY 40059                             |
| Director | Megan Fields    | Eckert's Country Store & Orchard, 1390 Pickard Pike, Versailles, KY 40381 |

|                |                                 |
|----------------|---------------------------------|
| County:        | Warren                          |
| Business size: | Small                           |
| Business type: | Agricultural Production - Crops |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | John Strang   |
| <b>Title</b>     | Board Advisor |