

# Kentucky Secretary of State Annual Report

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**Company** EDUCATION ALLIANCE OF NORTHERN  
KENTUCKY, INC.  
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## Principal Office

300 BUTTERMILK PIKE, #330  
P O BOX 17416  
FT. MITCHELL, KY 410170416

## Registered Agent

LOUIS E. STEVENS, III  
300 BUTTERMILK PIKE  
SUITE 330  
PO BOX 17416  
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## Officers

Chairman	Julie Hopkins	50 E. RiverCenter Blvd., Covington, KY 41012
Vice President	John Cain	8301 Dixie Highway, Florence, KY 41042

## Directors

Director	Paul Verst	300 Shorland Drive, Walton, KY 41094
Director	Tim Hanner	1055 Eaton Drive, Ft. Wright, KY 41017
Director	Gene Kirchner	16 School Road, Walton, KY 41094
Director	Lorrie Barnes	425 Walnut Street, CN-OH-W9TR, Cincinnati, OH 45202
Director	Sue Sorrell	3310 Cougar Path, Hebron, KY 41048

## Signatures

**Signature** Amanda Dixon  
**Title** Manager, Education Solutions