

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	EDUCATION ALLIANCE OF NORTHERN
KENTUCKY, INC.	
<b>Company ID</b>	0278238.09.99999
<b>Date Filed</b>	3/24/2008 4:18:35 PM
<b>Fee</b>	\$4.00

## Principal Office

300 BUTTERMILK PIKE, #330  
P O BOX 17416  
FT. MITCHELL, KY 410170416

## Registered Agent

LOUIS E. STEVENS, III  
300 BUTTERMILK PIKE  
SUITE 330  
PO BOX 17416  
FT. MITCHELL, KY 410170416

## Officers

Chairman	Dennis Hetzel	226 Grandview Drive, Ft. Mitchell, KY 41017
Vice President	Rick Robinson	P.O. Box 17070, Ft. Mitchell, KY 41017

## Directors

Director	Paul Verst	300 Shorland Drive, Walton, KY 41094
Director	Anthony Strong	101 Orchard Lane, Alexandria, KY 41001
Director	Carl Wicklund	4657 North Bend Road, Hebron, KY 41048
Director	Susan Sorrell	3310 Cougar Path, Hebron, KY 41048

## Signatures

<b>Signature</b>	Amanda Dixon
<b>Title</b>	Manager, Education Solutions