

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0316938**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/17/2014 3:29:43 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ORANGEBURG LIONS CLUB, INC.  
**Company ID:** 0316938  
**State of origin:** Kentucky  
**Formation date:** 6/25/1993 12:00:00 AM  
**Date filed:** 7/17/2014 3:29:43 PM  
**Fee:** \$15.00

**Principal Office**

8001 DAY PIKE  
MAYSVILLE, KY 41056

**Registered Agent Name/Address**

SHELBY TRIMBLE.  
7421 MT. CARMEL RD.  
MAYSVILLE, KY 41056

**Current Officers**

President	Shelby Trimble	7421 Mt Carmel Rd, Maysville, KY 41056
Secretary	Jesse Hester	9591 Mason Lewis Rd., Maysville, KY 41056
Vice President	Mary F. Sapp	214 Main St., Maysville, KY 41056

**Directors**

Director	Phillip Day	8506 Mason Lewis Rd., Maysville, KY 41056
Director	Kerry Moore	7048 Dixon Pike, Maysville, KY 41056
Director	Donald Toller	9459 Mason Lewis Rd., Maysville, KY 41056

**Signatures**

<b>Signature</b>	Jesse Hester
<b>Title</b>	Secretary