

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0469738**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/23/2013 9:13:03 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** WHITLEY COUNTY CATTLEMEN'S ASSOCIATION, INC.  
**Company ID:** 0469738  
**State of origin:** Kentucky  
**Formation date:** 2/19/1999 12:00:00 AM  
**Date filed:** 6/23/2013 9:13:03 PM  
**Fee:** \$15.00

**Principal Office**

4525 US HWY 25W NORTH  
WILLIAMSBURG, KY 40769

**Registered Agent Name/Address**

HARRY ALDER  
4525 US HWY 25 W. NORTH  
WILLIAMSBURG, KY 40769

**Current Officers**

|                |              |                                              |
|----------------|--------------|----------------------------------------------|
| President      | Martin Rains | 219 Joe Young Rd, Corbin, Ky 40701           |
| Secretary      | Harry Alder  | 4525 N Highway 25 W Williamsburg, KY 40769   |
| Treasurer      | Harry Alder  | 4525 N Highway 25 W Williamsburg, KY 40769   |
| Vice President | Roger Wilson | 2055 Blakes Fork Rd., Williamsburg, KY 40769 |

**Directors**

|          |                   |                                            |
|----------|-------------------|--------------------------------------------|
| Director | Jerry Paul Lawson | 26 Tyler Drive, Williamsburg, Ky 40769     |
| Director | Verlin Marsee     | 2041 Prewitt Bend Rd, Williamsburg, KY     |
| Director | JIM RAINS         | 10415 Highway 92 E, Williamsburg, KY 40769 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Harry Alder         |
| <b>Title</b>     | Secretary/Treasurer |