

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP

0555438

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/20/2017 11:28:34 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MIKE AND DAVID INC  
**Company ID:** 0555438  
**State of origin:** Kentucky  
**Formation date:** 3/4/2003 12:00:00 AM  
**Date filed:** 6/20/2017 11:28:34 AM  
**Fee:** \$15.00

**Principal Office**

1104 W SIXTH STREET  
FULTON, KY 42041

**Registered Agent Name/Address**

MUKESH MIKE PATEL  
1104 W SIXTH STREET  
FULTON, KY 42041

**Current Officers**

|           |            |                                     |
|-----------|------------|-------------------------------------|
| President | MIKE PATEL | 1104 W SIXTH STREET FULTON KY 42041 |
| Secretary | MIKE PATEL | 1104 W SIXTH STREET FULTON KY 42041 |

**Directors**

|          |            |                                     |
|----------|------------|-------------------------------------|
| Director | MIKE PATEL | 1104 W SIXTH STREET FULTON KY 42041 |
|----------|------------|-------------------------------------|

|                |                            |
|----------------|----------------------------|
| County:        | Fulton                     |
| Business size: | Small                      |
| Business type: | Eating and Drinking Places |

**Signatures**

|           |            |
|-----------|------------|
| Signature | MIKE PATEL |
| Title     | PRESIDENT  |