## NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes
KY Secretary of State
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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: MARSHALL COUNTY USSSA BASEBALL-SOFTBALL, INC.

Company ID: 0621738 State of origin: Kentucky

Formation date: 9/15/2005 12:00:00 AM Date filed: 6/26/2012 9:21:19 AM

**Fee:** \$15.00

**Principal Office** 

80 JUDICIAL DRIVE UNIT 215 BENTON, KY 42025

Registered Agent Name/Address

JEFFREY G. EDWARDS 80 JUDICIAL DRIVE UNIT 130 BENTON, KY 42025

**Current Officers** 

Secretary JESSICA SCILLION 67 FAIRWAY DRIVE, BENTON, KY 42025 Treasurer BETH COOPER 1009 MAIN ST., BENTON, KY 42025 Vice President JEFF WATERS 406 E. 14TH ST., BENTON, KY 42025

**Directors** 

Director JEFF WATERS 406 E. 14TH ST., BENTON, KY 42025
Director JESSICA SCILLION 67 FAIRWAY DRIVE, BENTON, KY 42025
Director BETH COOPER 1009 MAIN ST., BENTON, KY 42025

**Signatures** 

SignatureBeth CooperTitleTreasurer