

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP

0621738

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/30/2019 2:03:40 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MARSHALL COUNTY USSSA BASEBALL-SOFTBALL, INC.  
**Company ID:** 0621738  
**State of origin:** Kentucky  
**Formation date:** 9/15/2005 12:00:00 AM  
**Date filed:** 4/30/2019 2:03:40 PM  
**Fee:** \$15.00

**Principal Office**

80 JUDICIAL DRIVE  
UNIT 215  
BENTON, KY 42025

**Registered Agent Name/Address**

JEFFREY G. EDWARDS  
80 JUDICIAL DRIVE  
UNIT 130  
BENTON, KY 42025

**Current Officers**

|           |             |                                 |
|-----------|-------------|---------------------------------|
| President | RICK HUDSON | 1009 MAIN ST., BENTON, KY 42025 |
| Secretary | BETH COOPER | 1009 MAIN ST., BENTON, KY 42025 |
| Treasurer | BETH COOPER | 1009 MAIN ST., BENTON, KY 42025 |

**Directors**

|          |                   |                                   |
|----------|-------------------|-----------------------------------|
| Director | BETH COOPER       | 1009 MAIN ST., BENTON, KY 42025   |
| Director | DONNIE YOUNGBLOOD | 1293 BETHEL RD., BENTON, KY 42025 |
| Director | DENNIS FOUST      | 2057 US HWY 68 BENTON, KY 42025   |

|                |          |
|----------------|----------|
| County:        | Marshall |
| Business size: | Small    |
| Business type: | Other    |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Bethany Cooper |
| <b>Title</b>     | Sec/Treas      |