

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0624138**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/4/2014 3:40:17 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FIRST PROTECTIVE INSURANCE GROUP, INC.  
**Company ID:** 0624138  
**State of origin:** Alabama  
**Formation date:** 10/24/2005 12:00:00 AM  
**Date filed:** 2/4/2014 3:40:17 PM  
**Fee:** \$15.00

**Principal Office**

600 LUCKIE DRIVE #200  
BIRMINGHAM, AL 35223

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                 |                                          |
|-----------|-----------------|------------------------------------------|
| President | ANDREW S MARTIN | 600 LUCKIE DR # 200BIRMINGHAM AL 35223   |
| Secretary | DEBORAH J LONG  | 2801 HWY 280 SBIRMINGHAM AL 35223        |
| Treasurer | Paul R Wells    | 2801 Highway 2801 S, Birmingham AL 35223 |

**Directors**

|          |                 |                                        |
|----------|-----------------|----------------------------------------|
| Director | ANDREW S MARTIN | 600 LUCKIE DR #200BIRMINGHAM AL 35223  |
| Director | Steven G Walker | 2801 Highway 280 S Birmingham AL 35223 |
| Director | John R. Sawyer  | 2801 Highway 280 S Birmingham AL 35223 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Paul R. Wells |
| <b>Title</b>     | Treasurer     |