

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0666738**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/26/2013 4:56:13 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PATHWAY CONCRETE MATERIALS, LLC  
**Company ID:** 0666738  
**State of origin:** Kentucky  
**Formation date:** 6/14/2007 12:00:00 AM  
**Date filed:** 6/26/2013 4:56:13 PM  
**Fee:** \$15.00

**Principal Office**

1219 N MAIN ST  
LONDON, KY 40741

**Registered Agent Name/Address**

MICHAEL DANE GILPIN, II  
1219 N MAIN ST  
LONDON, KY 40741

**Members/Managers**

Manager MICHAEL DANE GILPIN II 1219 N Main St, London, KY 40741

**Signatures**

**Signature** Michael D Gilpin, II  
**Title** Manager