## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0747138 Michael G. Adams KY Secretary of State Received and Filed 6/2/2023 11:00:24 AM Fee receipt: \$15.00

|   | 1   |   | Tee Tecerpt. \$15.00 |     |
|---|---|---|----------------------|-----|
| Michael G. A<br>Secretary of<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-3<br>http://www.sos            | <sup>5</sup> State<br>1150<br>0602-1150<br>3490                                     | Annual Report<br>Online Filing<br>For the Year 2023 |                      | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office | HORIZON WEI<br>0747138<br>Kentucky<br>11/4/2009 12:00<br>6/2/2023 10:57:<br>\$15.00 |   |                      |     |
| 1800 Carter Avenue  |   |   |                      |     |
| ASHLAND, KY 41101   |   |   |                      |     |
| ,   |   |   |                      |     |
|   |   |   |                      |     |
| Registered Agent Name/Address   |   |   |                      |     |
| JAMES HAMLIN  |   |   |                      |     |
| 1800 Carter Avenue  |   |   |                      |     |
| ASHLAND, KY 41101   |   |   |                      |     |
|   |   |   |                      |     |
| M   |   |   | 1521                 |     |
| Members/Manage  |   | 0000  | 200                  |     |
| Member  | JAMES michael HAMLIN  | 2280 county rd 1 south point oh 46                  |                      |     |
| Member  | ADAM mckinley BROOKS  | 8810 green st wheelersburg oh 469                   | 34                   |     |
|   |   |   |                      |     |
| Signatures  | CG DI   |   |                      |     |
| Signature   | James Hamlin  | In COMANK   | . //                 |     |
| Title   | Member  | UED WE STANS  |                      |     |
|   | 162002  |   |                      |     |
|   |   | SAL - GPLOVEN /                                     |                      |     |
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