

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0762638**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/8/2012 11:12:23 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LEXINGTON-FAYETTE URBAN COUNTY LANDBANK AUTHORITY, INC.  
**Company ID:** 0762638  
**State of origin:** Kentucky  
**Formation date:** 5/7/2010 12:00:00 AM  
**Date filed:** 6/8/2012 11:12:23 AM  
**Fee:** \$15.00

**Principal Office**

101 EAST VINE STREET  
SUITE 100  
LEXINGTON, KY 40507

**Registered Agent Name/Address**

DAVID BARBERIE  
DEPARTMENT OF LAW  
200 EAST MAIN STREET  
LEXINGTON, KY 40507

**Current Officers**

President	Kevin Atkins	c/o Chief Development Officer, 200 East Main Street, Lexington, Kentucky 40507
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**Directors**

Director	Kevin Atkins	c/o Chief Development Officer, 200 East Main Street, Lexington, Kentucky 40507
Director	Steve R. Byars	Attention: Assistant Vice President of Government Relations, University of Kentucky, 213 Main Building, Lexington, Kentucky 40506-0032
Director	Mary B. Wright	Fayette County Public Schools, c/o Chief Operations Officer, 701 East Main Street, Lexington, Kentucky 40502

**Signatures**

<b>Signature</b>	Kevin Atkins
<b>Title</b>	President - Lexington Fayette Urban County Landbank Authority