## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov                  |                | Annual Report<br>Online Filing  |   | ARP            |                 |
|---|----------------|---|---|----------------|-----------------|
| Company ID:<br>State of origin:<br>Formation date:<br>Date filed:   |                | LEXINGTON-FAYETTE URBAN COUNTY LANDBANK AUTHORITY, INC.<br>0762638<br>Kentucky<br>5/7/2010 12:00:00 AM<br>6/20/2014 1:50:15 PM<br>\$15.00 |   |                |                 |
| Principal Office  |                |   |   |                |                 |
| OFFICE OF THE MAYOR<br>LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CENTER<br>200 EAST MAIN STREET<br>LEXINGTON, KY 40507<br>Registered Agent Name/Address |                |   |   |                |                 |
| DAVID BARBERIE<br>DEPARTMENT OF LAW<br>200 EAST MAIN STREET<br>LEXINGTON, KY 40507  |                |   |   |                |                 |
| Current Officers  |                | A   |   | Y //           |                 |
| President   | Kevin Atkins   |   | hief Development Officer, 200<br>Icky 40507   | East Main Stre | eet, Lexington, |
| Directors   |                | ICE CORA A  | - 6- PUS 1/   |                |                 |
| Director  | Kevin Atkins   |   | hief Development Officer, 200<br>Jcky 40507   | East Main Stre | eet, Lexington, |
| Director  | Steve R. By    |   |   |                |                 |
| Director  | Mary B. Wright |   | Fayette County Public Schools, c/o Chief Operations Officer, 701<br>East Main Street, Lexington, Kentucky 40502 |                |                 |
| Signatures  |                |   |   |                |                 |
| Signature<br>Title  |                | Kevin R Atkins<br>Chief Development Of  | ficer   |                |                 |