

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP  
0762638  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/5/2024 9:18:48 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** LEXINGTON-FAYETTE URBAN COUNTY LANDBANK AUTHORITY, INC.  
**Company ID:** 0762638  
**State of origin:** Kentucky  
**Formation date:** 5/7/2010 12:00:00 AM  
**Date filed:** 3/5/2024 9:15:46 AM  
**Fee:** \$15.00

**Principal Office**

OFFICE HOUSING ADVOCACY & COMMUNITY DEVELOPMENT  
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CENTER  
200 EAST MAIN STREET  
12TH FLOOR  
LEXINGTON, KY 40507

**Registered Agent Name/Address**

DAVID BARBERIE  
DEPARTMENT OF LAW  
200 EAST MAIN STREET  
LEXINGTON, KY 40507

**Current Officers**

President	Charlie Lanter	c/o Commissioner Housing Advocacy & Community Development
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**Directors**

Director	Charlie Lanter	c/o Commissioner Housing Advocacy & Community Development
Director	Steve R. Byars	Attention: Assistant Vice President of Government Relations, University of Kentucky, 213 Main Building, Lexington, Kentucky 40506-0032
Director	Mary B. Wright	Fayette County Public Schools, c/o Chief Operations Officer, 701 East Main Street, Lexington, Kentucky 40502

County:	Fayette
Business size:	Large
Business type:	Executive, Legislative & General Government, except Finance

**Signatures**

<b>Signature</b>	Charlie Lanter
<b>Title</b>	Commissioner of Housing Advocacy