

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0796338**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/22/2019 10:53:53 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** ALLEN COUNTY 4-H COUNCIL, INC.  
**Company ID:** 0796338  
**State of origin:** Kentucky  
**Formation date:** 7/21/2011 12:00:00 AM  
**Date filed:** 5/22/2019 10:53:53 AM  
**Fee:** \$15.00

**Principal Office**

200 EAST MAIN STREET  
SCOTTSVILLE, KY 42164

**Registered Agent Name/Address**

MARTHA ARTERBURN  
200 EAST MAIN STREET  
SCOTTSVILLE, KY 42164

**Current Officers**

President	TRACIE HILL	200 EAST MAIN STREET SCOTTSVILLE KY 421064
Assistant Secretary	DIANE GOAD	200 EAST MAIN STREET SCOTTSVILLE KY 421064
Vice President	SUE ERWIN	200 EAST MAIN STREET SCOTTSVILLE KY 421064
Treasurer	GWEN DAVIS	200 EAST MAIN STREET SCOTTSVILLE KY 421064
Secretary	MARGARET ANN VICK	200 EAST MAIN STREET SCOTTSVILLE KY 421064

**Directors**

Director	MARGARET ANN VICK	200 EAST MAIN STREET SCOTTSVILLE KY 421064
Director	SUE ERWIN	200 EAST MAIN STREET SCOTTSVILLE KY 421064
Director	DIANA GOAD	200 EAST MAIN STREET SCOTTSVILLE KY 421064
Director	GWEN DAVIS	200 EAST MAIN STREET SCOTTSVILLE KY 421064
Director	TRACIE HILL	200 EAST MAIN STREET SCOTTSVILLE KY 421064

**Signatures**

<b>Signature</b>	LARRY C HOWLETT
<b>Title</b>	CPA