

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0848638  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/6/2015 10:58:27 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ROBERT HALL ARCHITECTS, INC.  
**Company ID:** 0848638  
**State of origin:** Kentucky  
**Formation date:** 1/30/2013 12:00:00 AM  
**Date filed:** 5/6/2015 10:58:27 AM  
**Fee:** \$15.00

**Principal Office**

2795 SPRUCE CREEK BLVD  
PORT ORANGE, FL 32128

**Registered Agent Name/Address**

MATTHEW W. STEIN  
2525 BARDSTOWN ROAD  
LOUISVILLE, KY 40205

**Current Officers**

|           |                     |   |
|-----------|---------------------|---|
| President | Robert Anthony Hall | 2795 Spruce Creek Blvd, Port Orange, FL 32128 |
|-----------|---------------------|---|

**Directors**

|          |                     |   |
|----------|---------------------|---|
| Director | Robert Anthony Hall | 2795 Spruce Creek Blvd, Port Orange, FL 32128 |
|----------|---------------------|---|

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Robert A.Hall |
| <b>Title</b>     | President     |