

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0863138**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/28/2023 2:54:21 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** HOPKINS COUNTY CENTRAL HIGH SCHOOL DANCE TEAM BOOSTERS INC.  
**Company ID:** 0863138  
**State of origin:** Kentucky  
**Formation date:** 7/26/2013 12:00:00 AM  
**Date filed:** 6/28/2023 2:52:33 PM  
**Fee:** \$15.00

**Principal Office**  
 PO BOX 33  
 NORTONVILLE, KY 42442

**Registered Agent Name/Address**

KRISTAL RODGERS  
 PO BOX 33  
 20 S MAIN ST  
 NORTONVILLE, KY 42442

**Current Officers**

Cert. Public Acct.	Kristal Rodgers	Po Box 33 Nortonville, KY 42442
President	Melanie Hook	Main St. Nortonville, KY 42442
Treasurer	Sandi Walker	445 Dillingham Schoolhouse Rd White Plains KY 42464
Vice President	Angie Littlepage	2820 Daniel Boone Rd Nortonville, KY 42442

**Directors**

Director	Kristin Stapp	Cavanaugh Rd White Plains, KY 42464
Director	Kristal Rodgers	PO Box 33 Nortonville, KY 42442
Director	Melanie Hook	Main St Nortonville, KY 42442

**Signatures**

<b>Signature</b>	Kristal Rodgers
<b>Title</b>	CPA