

**REVIEWED**

By tamsin.wade at 9:13 am, 7/17/23

**COMMONWEALTH OF KENTUCKY**  
**MICHAEL G. ADAMS, SECRETARY OF STATE****0899738.06**mmore  
ASNMichael G. Adams  
Kentucky Secretary of State  
Received and Filed:  
7/17/2023 2:16 PM  
Fee Receipt: \$20.00Division of Business Filings  
Business Filings  
P.O. Box 718,  
Frankfort, KY 40602  
(502) 564-3490  
www.sos.ky.gov**Certificate of Assumed Name**  
**(Domestic or Foreign Business Entity)****ASN**

Pursuant to the provisions of KRS 365, the undersigned applies to assume a name and, for that purpose, submits the following statement:

1. The assumed name is: Witkemper Insurance Group.
2. The name of the business entity (and in the case of general partnership, the partners) that is/are adopting the assumed name:

AssuredPartners of Indiana LLC**Name must be identical to the name on record with the Secretary of State.)**

3. The "real name" is (you must check one):

- |   |  |
|---|--|
| <input type="checkbox"/> a Domestic General Partnership                   | <input type="checkbox"/> a Foreign General Partnership                   |
| <input type="checkbox"/> a Domestic Limited Liability Partnership         | <input type="checkbox"/> a Foreign Limited Liability Partnership         |
| <input type="checkbox"/> a Domestic Limited Partnership                   | <input type="checkbox"/> a Foreign Limited Partnership                   |
| <input type="checkbox"/> a Domestic Business Trust                        | <input type="checkbox"/> a Foreign Business Trust                        |
| <input type="checkbox"/> a Domestic Corporation                           | <input type="checkbox"/> a Foreign Corporation                           |
| <input type="checkbox"/> a Domestic Limited Liability Company             | <input checked="" type="checkbox"/> a Foreign Limited Liability Company  |
| <input type="checkbox"/> a Domestic Statutory Trust                       | <input type="checkbox"/> a Foreign Statutory Trust                       |
| <input type="checkbox"/> a Domestic Limited Cooperative Association       | <input type="checkbox"/> a Foreign Limited Cooperative Association       |
| <input type="checkbox"/> a Domestic Unincorporated Non-profit Association | <input type="checkbox"/> a Foreign Unincorporated Non-profit Association |

4. The business is organized and existing in the state or country of Indiana.
5. The mailing address is:

450 South Orange Avenue, 4th Floor Orlando FL 32801**Street Address or Post Office Box Numbers** **City** **State** **Zip**

I declare under penalty of perjury under the laws of Kentucky that the foregoing is true and correct.

/s/ Paul VredenburgPaul VredenburgManager07/12/2023**Authorized Party Signature****Printed Name****Title****Date**