

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**1078638**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/5/2023 8:45:14 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** SOUTHERN LINES DESIGN, PLLC  
**Company ID:** 1078638  
**State of origin:** Florida  
**Formation date:** 11/25/2019 12:00:00 AM  
**Date filed:** 6/5/2023 8:42:04 AM  
**Fee:** \$15.00

**Principal Office**

2024 N COUNY HIGHWAY 393  
SANTA ROSA BEACH, FL 32459

**Registered Agent Name/Address**

JORDAN GOFF  
2101 HART COURT  
LEXINGTON, KY 40502

**Members/Managers**

Manager	Kelly A May	2024 N County Highway 393, Santa Rosa Beach, FL 32459
Manager	Jordan R Goff	2101 Hart Ct, Lexington, KY 40502

**Signatures**

<b>Signature</b>	Jordan R. Goff
<b>Title</b>	Manager