

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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NAOI

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
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<http://www.sos.ky.gov>

**Articles of Incorporation  
Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**SEVEN STARS RELIEF INC.**

**Article II:** The purpose for which the corporation is organized: **Our mission is to provide relief to underprivileged children & less fortunate families/individuals who struggle to make ends meet with food, necessary living supplies & wellness check ups**

**Article III:** The name of the registered agent is

**Princess Properties LLC**

and the street address of the corporation's initial registered office in Kentucky is **2124 Frog Branch Rd, Paint Lick, KY 40461**

**Article IV:** The mailing address of the corporation's initial principal office is

**2124 Frog Branch Rd, Paint Lick, KY 40461**

**Article VI:** The number of directors constituting the initial board of directors is **5**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**AUNDREA R DAMRELL 2124 Frog Branch Rd, Paint Lick, KY 40461**

**Kevin Damrell 2124 FROG BRANCH RD, Paint Lick, KY 40461**

**Crystala Floyd 201 Baugh St #72, Berea, KY 40403**

**Laquez Mitchell 2325 Peggy Flats Rd, Paint Lick, KY 40461**

**Trista Mitchell 2325 Peggy FLats Rd, Paint Lick, KY 40461**

**Article VIII:** The name and street address of the incorporator is as follows:

**AUNDREA R DAMRELL 2124 Frog Branch Rd, PAINT LICK, KY 40475**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Aundrea Damrell**

**Director**  
6/22/2023

I, **Aundrea Damrell**, consent to sign for **Princess Properties LLC** who serves as the Registered Agent on behalf of the corporation.

**Aundrea Damrell**  
**Director**  
6/22/2023

