

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0110639**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/14/2016 9:28:09 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CAPTAIN DEVELOPMENT CO., INC.  
**Company ID:** 0110639  
**State of origin:** Indiana  
**Formation date:** 6/16/1978 12:00:00 AM  
**Date filed:** 3/14/2016 9:28:09 AM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 789950  
WICHITA, KS 672789950

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                     |                                       |
|---------------------|---------------------|---------------------------------------|
| President           | Dale E Wiggins      | PO Box 789950, Wichita, KS 67278-9950 |
| Assistant Secretary | Katherine Kirk      | PO Box 789950, Wichita, KS 67278-9950 |
| Secretary           | Albert J Kirk       | PO Box 789950, Wichita, KS 67278-9950 |
| Treasurer           | Alan E Seiwert      | PO Box 789950, Wichita, KS 67278-9950 |
| Vice President      | William J Walsh Jr. | PO Box 789950, Wichita, KS 67278-9950 |
| Vice President      | Kenneth R Miller    | PO Box 789950, Wichita, KS 67278-9950 |
| Vice President      | H Roger Karolick    | PO Box 789950, Wichita, KS 67278-9950 |

**Directors**

|          |                     |                                       |
|----------|---------------------|---------------------------------------|
| Director | DALE E WIGGINS      | PO Box 789950, Wichita, KS 67278-9950 |
| Director | WILLIAM J WALSH, JR | PO Box 789950, Wichita, KS 67278-9950 |
| Director | Albert J Kirk       | PO Box 789950, Wichita, KS 67278-9950 |
| Director | BEVERLY A. CASH     | 8711 Churchill Cir, Wichita KS 67206  |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Alan E Seiwert |
| <b>Title</b>     | Treasurer      |