

0141039

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/28/2019 12:33:03 PM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** THE ELLIOTT COMPANY  
**Company ID:** 0141039  
**State of origin:** Kentucky  
**Formation date:** 9/21/1979 12:00:00 AM  
**Date filed:** 6/28/2019 12:33:03 PM  
**Fee:** \$15.00

#### Principal Office

P. O. BOX 3038  
PIKEVILLE, KY 41502

#### Registered Agent Name/Address

DICK JARVIS  
55 INDUSTRIAL BLVD.  
PIKEVILLE, KY 41501

#### Current Officers

|                |               |                                     |
|----------------|---------------|-------------------------------------|
| President      | DICK JARVIS   | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Secretary      | JUDY ROLLINS  | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Treasurer      | JUDY ROLLINS  | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Vice President | HAROLD BREAHM | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Vice President | ANDREW KELLY  | P. O. BOX 3038, PIKEVILLE, KY 41502 |

#### Directors

|          |                    |                                     |
|----------|--------------------|-------------------------------------|
| Director | DICK JARVIS        | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Director | HAROLD BREAHM      | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Director | SARA L. ELLIOTT    | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Director | THOMAS B. ELLIOTT  | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Director | DAVID BAIRD        | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Director | JUDY ROLLINS       | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Director | HAROLD TODD BREAHM | P. O. BOX 3038, PIKEVILLE, KY 41502 |
| Director | ANDREW KELLY       | P. O. BOX 3038, PIKEVILLE, KY 41502 |

|                |                   |
|----------------|-------------------|
| County:        | Pike              |
| Business size: | Small             |
| Business type: | Business Services |

#### Signatures

|           |                     |
|-----------|---------------------|
| Signature | JUDY ROLLINS        |
| Title     | SECRETARY/TREASURER |