

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0200539**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/26/2012 2:35:01 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HICKMAN, WILLIAMS & COMPANY OF KENTUCKY  
**Company ID:** 0200539  
**State of origin:** Kentucky  
**Formation date:** 4/16/1985 12:00:00 AM  
**Date filed:** 6/26/2012 2:35:01 PM  
**Fee:** \$15.00

**Principal Office**

250 E. FIFTH STREET  
SUITE 300  
CINCINNATI, OH 45202

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC.  
400 WEST MARKET STREET  
SUITE 1800  
LOUISVILLE, KY 40202

**Current Officers**

|           |             |                                                       |
|-----------|-------------|-------------------------------------------------------|
| President | W A SNYDER  | 2015 SPRING RD, SUITE 715 OAKBROOK, IL 60523          |
| Secretary | T L Meadors | 250 EAST FIFTH STREET, SUITE 300 CINCINNATI, OH 45201 |
| Treasurer | P J EVANS   | 250 EAST FIFTH STREET, SUITE 300 CINCINNATI, OH 45201 |

**Directors**

|          |              |                                                       |
|----------|--------------|-------------------------------------------------------|
| Director | W A SNYDER   | 2015 SPRING RD SUITE 715 OAKBROOK, IL 60523           |
| Director | D H GELWICKS | ROWAN CORP TOWERS ONE SUITE 401 CRANBERRY, PA 16066   |
| Director | R J GRAY     | ROWAN CORP TOWERS ONE SUITE 401 CRANBERRY, PA 16066   |
| Director | T L MEADORS  | 250 EAST FIFTH STREET, SUITE 300 CINCINNATI, OH 45201 |
| Director | R E DAVIS    | 2015 SPRING RD SUITE 715 OAKBROOK, IL 60523           |

**Signatures**

|                  |           |
|------------------|-----------|
| <b>Signature</b> | P J EVANS |
| <b>Title</b>     | TREASURER |