

0237039

Michael G. Adams  
KY Secretary of State

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Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** JEFFERSON COUNTY LEAGUE OF CITIES, INC.  
**Company ID:** 0237039  
**State of origin:** Kentucky  
**Formation date:** 12/3/1987 12:00:00 AM  
**Date filed:** 6/14/2024 1:33:21 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 22443  
LYNDON, KY 40252

**Registered Agent Name/Address**

Bernard F. Bowling Jr  
3814 Hycliffe Ave  
LOUISVILLE, KY 40207

**Current Officers**

Vice President	Mayor Brent Hagan	515 Wood Road, Lyndon, Ky. 40222
Secretary	Councilman Bernie Bowling	3824 Hycliffe Ave, St. Matthews, Ky. 40207
President	Mayor Brent Hagan	515 Wood Road Lyndon, Ky. 40222
Treasurer	Councilman Bernie F Bowling	3814 Hycliffe Ave, Louisville, KY 40207
Officer	Mayor Bonnie Jung	219 Moser Rd. Louisville, Ky. 40223
Officer	Jack Will	1905 Lowell Ave, Louisville, Ky. 40205

**Directors**

Director	Mayor Byron Chapman	11803 Old Shelbyville Road, Middletown, Kentucky 40253
Director	Mayor Mark Petruska	3231 Broeck Pointe Circle, Louisville, Kentucky 40222
Director	Mayor Brenda Moore	3705 Bashford Avenue, Buechel, Kentucky 40218
Director	Councilman Don Gibson	7605 Smithfield Greene Lane, Prospect, KY 40059
Director	Mayor Maria Johnson	3920 Dixie Hwy., Shively, Ky. 40216
Director	Mayor Sean Killeen	P. O. Box 43032, Middletown, Ky.
Director	Mayor Mary S. Masick	200 Whittington Pkwy., Louisville, Ky. 40222
Director	Mayor Carol Pike	10416 Watterson Trail, Jeffersontown, KY 40299
Director	Mayor Terry McAllister	P. O. Box 24004, Louisville, Ky. 40224
Director	Mayor Connie Wharton	3018 Meadowview Dr., Louisville, Ky. 40220

County:	Jefferson
Business size:	Small
Business type:	Executive, Legislative & General Government, except Finance

**Signatures**

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Signature**  
**Title**

Jack F. Will  
Executive Director

