

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0248139**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/23/2019 4:13:40 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NATIONAL SHOW HORSE REGISTRY FOUNDATION, INC.  
**Company ID:** 0248139  
**State of origin:** Kentucky  
**Formation date:** 9/8/1988 12:00:00 AM  
**Date filed:** 4/23/2019 4:13:40 PM  
**Fee:** \$15.00

**Principal Office**

212 N. 2ND ST. STE 100  
RICHMOND, KY 40475

**Registered Agent Name/Address**

REGISTERED AGENTS INC  
212 N. 2ND STREET, STE 100  
RICHMOND, KY 40475

**Current Officers**

|           |              |  |
|-----------|--------------|--|
| President | DAVID MIKOSZ | c/o NSHR 10368 BLUEGRASS PKWY, LOUISILLE, KY 40299 |
| Secretary | PHIL SHEEHE  | 6440 SW 114TH ST. MIAMI, FL 33158                  |
| Treasurer | DUANE ESSER  | 9057 JORDAN RD. CLEVES OH 45002                    |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | DAVID MIKOSZ      | 4900 SW 46TH CT. APT908 OCALA FL 34474       |
| Director | PHIL SHEEHE       | 6440 SW 114TH ST. MIAMI, FL 33158            |
| Director | MIKE BEETHE       | 4623 E. BUCKHORN TRAIL, CAVE CREEK, AZ 85331 |
| Director | DUANE ESSER       | 9057 JORDAN RD CLEVES OH 45002               |
| Director | CINDY CLINTON     | PO BOX 508 LEWISBURG OH 45338                |
| Director | KAREN ROOT        | 51 WEST CENTER ST. OREM UT 84057             |
| Director | LESTER MARTIN     | 33487 W. 163RD RD. LAWSON MO 64062           |
| Director | LOU RUSCITTO      | 555 SUGAR CAMP RD. VENETIA PA 15367          |
| Director | KATHLEEN CALAFATO | 4764 SUN VALLEY RD. DEL MAR CA 92014         |

|                |  |
|----------------|--|
| Business size: | Small  |
| Business type: | Agricultural Production - Livestock and Animal Specialties |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Cynthia Clinton |
| <b>Title</b>     | Director        |