

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0252939**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/14/2013 10:35:58 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JONES FISH HATCHERIES & DISTRIBUTORS, INC.  
**Company ID:** 0252939  
**State of origin:** Kentucky  
**Formation date:** 1/4/1989 12:00:00 AM  
**Date filed:** 1/14/2013 10:35:58 AM  
**Fee:** \$15.00

**Principal Office**

3433 CHURCH ST.  
CINCINNATI, OH 45244

**Registered Agent Name/Address**

PAUL D. RAINEY  
100 WINDY KNOLL COURT  
NICHOLASVILLE, KY 40356

**Current Officers**

President	Robert P Jones	3433 Church St Cincinnati, OH 45244
Secretary	Robert P Jones	3433 Church St. Cincinnati, OH 45244
Treasurer	Robert P Jones	3433 Church St Cincinnati, OH 45244

**Signatures**

<b>Signature</b>	Neeve Gillespie
<b>Title</b>	bookkeeper