#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0269739 Alison Lundergan Grimes KY Secretary of State Received and Filed

1/14/2013 1:46:44 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: ASSOCIATION OF COMMUNITY HEALTH NURSING EDUCATORS

**INCORPORATED** 

Company ID: 0269739
State of origin: Kentucky

Formation date: 2/28/1990 12:00:00 AM Date filed: 1/14/2013 1:46:44 PM

**Fee:** \$15.00

## **Principal Office**

10200 WEST 44TH AVENUE SUITE 304 WHEAT RIDGE, CO 80033

### Registered Agent Name/Address

KENTUCKY LENDERS ASSISTANCE, INC. 828 LANE ALLEN ROAD SUITE 219 LEXINGTON, KY 40504

## **Current Officers**

President Angeline Bushy, PhD, RN, FAAN 136 Shoal Creek Circle, Daytona Beach, FL 32114 Treasurer Pamela Levin, PhD, RN, 600 So Paulina, Suite 1080, Chicago, IL 60612

Vice President Joan Kub, PhD, APHN-BC 1103 Spyglass Drive, Arnold, MD 21012

#### **Directors**

Director Mary Molle, PhD, PHCNS-BC 7509 Whitegate Avenue, Riverside, CA 92506
Director Mary Hoke, PhD, RN, APRN 4023 Shadow Run Ave, Las Cruces, NM 88011
Director Joanne Smith, PhD 2121 N Westmoreland St, Apt 422, Arlington, VA 22213

### **Signatures**

Signature Kristi Klinke

**Title** Member Services Director