

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0318939

Michael G. Adams  
KY Secretary of State

Received and Filed  
2/14/2025 10:17:40 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** POWELL COUNTY TOURISM COMMISSION, INCORPORATED  
**Company ID:** 0318939  
**State of origin:** Kentucky  
**Formation date:** 8/13/1993 12:00:00 AM  
**Date filed:** 2/14/2025 10:16:36 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 1028  
30 L & E RAILROAD PLACE  
STANTON, KY 40380

**Registered Agent Name/Address**

Pete Fingerson  
P.O. BOX 1028  
30 L&E RAILROAD PLACE  
STANTON, KY 40380

**Current Officers**

|                |               |                               |
|----------------|---------------|-------------------------------|
| President      | Lynne Stidham | P0 Box 10 Stanton, Ky 40380   |
| Treasurer      | Debbie Tipton | PO BOX 36 STANTON, KY 40380   |
| Vice President | Dario Ventura | PO Box 1028 Stanton, Ky 40380 |

**Directors**

|          |                     |                                |
|----------|---------------------|--------------------------------|
| Director | Dario Ventura       | PO box 1028 Stanton KY 40380   |
| Director | Nancy Mann          | PO Box 1028 Stanton, Ky 40380  |
| Director | Tony Morton         | PO BOX 1028 STANTON, KY 40380  |
| Director | LYNNE STIDHAM       | P.O. 1028 , Stanton. Ky. 40380 |
| Director | Delbert Brown       | PO Box 1028 Stanton, Ky 40380  |
| Director | Debbie Tipton       | Po Box 1028 Stanton, Ky 40380  |
| Director | Jacqueline Townsend | PO Box 1028 Stanton KY 40380   |

|                |                        |
|----------------|------------------------|
| County:        | POWELL                 |
| Business size: | Small                  |
| Business type: | Miscellaneous Services |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Pete Fingerson     |
| <b>Title</b>     | Executive Director |