

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0443639**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/5/2019 6:41:34 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DONALD L. LEACH & ASSOCIATES LTD.  
**Company ID:** 0443639  
**State of origin:** Kentucky  
**Formation date:** 12/30/1997 12:00:00 AM  
**Date filed:** 3/5/2019 6:41:34 PM  
**Fee:** \$15.00

**Principal Office**

619 EDGEWOOD DRIVE  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

DONALD L LEACH II  
619 EDGEWOOD DRIVE  
NICHOLASVILLE, KY 40340

**Current Officers**

Sole Officer      Donald L Leach      2130 Wasatch Blvd, Sandy, UT 84092

County: Jessamine  
Business size: Small  
Ownership: - Veteran-owned  
Business type: Justice, Public Order and Safety

**Signatures**

**Signature**      Donald L. Leach II  
**Title**      President