

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP

0484839

Alison Lundergan Grimes

KY Secretary of State

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** COMMUNITY MANAGEMENT CORPORATION  
**Company ID:** 0484839  
**State of origin:** Ohio  
**Formation date:** 12/13/1999 12:00:00 AM  
**Date filed:** 4/24/2019 8:27:54 AM  
**Fee:** \$15.00

**Principal Office**

10925 REED HARTMAN HIGHWAY  
CINCINNATI, OH 45242

**Registered Agent Name/Address**

TURFWAY CORPORATE CENTER CO., LLC  
73 CAVALIER BLVD.  
FLORENCE, KY 41042

**Current Officers**

|                |                 |                                                |
|----------------|-----------------|------------------------------------------------|
| Chairman       | David Wolf      | 10925 REED HARTMAN HIGHWAY,CINCINNATI,OH 45242 |
| Chairman       | Robert M. Blatt | 10925 REED HARTMAN HIGHWAY,CINCINNATI,OH 45242 |
| President      | James D. Cohen  | 10925 REED HARTMAN HIGHWAY,CINCINNATI,OH 45242 |
| Vice President | Greg Land       | 10925 REED HARTMAN HIGHWAY,CINCINNATI,OH 45242 |

**Directors**

|          |              |                                   |
|----------|--------------|-----------------------------------|
| Director | David Wolf   | 10925 reed hartman hwy, cinti, oh |
| Director | Robert Blatt | 10925 reed hartman hwy, cinti, oh |
| Director | James Cohen  | 10925 reed hartman hwy, cinti, oh |
| Director | Greg land    | 10925 reed hartman hwy, cinti, oh |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Gregory E. Land |
| <b>Title</b>     | Vice President  |