

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0491839  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/7/2019 2:12:02 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** JAMES H. MARTIN, JR., M.D., P.S.C.  
**Company ID:** 0491839  
**State of origin:** Kentucky  
**Formation date:** 3/28/2000 12:00:00 AM  
**Date filed:** 5/7/2019 2:12:02 PM  
**Fee:** \$15.00

**Principal Office**

900 ST CHRISTOPHER DR  
SUITE 202  
ASHLAND, KY 41101

**Registered Agent Name/Address**

JAMES H. MARTIN, JR., M.D.  
900 ST CHRISTOPHER DR  
SUITE 202  
ASHLAND, KY 41101

**Current Officers**

President	James H. Martin, Jr. M.D.	900 ST CHRISTOPHER DR, SUITE 202, ASHLAND, KY 41101
Secretary	Faye M. Martin-Alexander	900 ST CHRISTOPHER DR, SUITE 202, ASHLAND, KY 41101
Treasurer	Jennie R. Williams	900 ST CHRISTOPHER DR, SUITE 202, ASHLAND, KY 41101

**Directors**

Director	Faye M. Martin-Alexander	900 ST CHRISTOPHER DR, SUITE 202, ASHLAND, KY 41101
Director	James H. Martin III	900 ST CHRISTOPHER DR, SUITE 202, ASHLAND, KY 41101
Director	Cameron J. Martin	900 ST CHRISTOPHER DR, SUITE 202, ASHLAND, KY, 41101
Director	Caleb K. Martin	900 ST CHRISTOPHER DR, SUITE 202, ASHLAND, KY, 41101

**Shareholders**

Shareholder	James H. Martin, Jr.	900 ST CHRISTOPHER DR, SUITE 202, ASHLAND, KY 41101
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County:	Greenup
Business size:	Small
Ownership:	- Minority-owned
Business type:	Health Services

**Signatures**

<b>Signature</b>	Jennie R. Williams
<b>Title</b>	Treasurer
<b>President's Signature</b>	James H. Martin Jr. MD