

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0499639**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/5/2014 1:51:39 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FISHER HALL, INC.  
**Company ID:** 0499639  
**State of origin:** Kentucky  
**Formation date:** 8/18/2000 12:00:00 AM  
**Date filed:** 6/5/2014 1:51:39 PM  
**Fee:** \$15.00

**Principal Office**

5730 ALEXANDRIA PIKE  
COLD SPRING, KY 41076

**Registered Agent Name/Address**

ANTHONY W. HALL  
6371 HWY 159 N  
BUTLER, KY 41006

**Current Officers**

President	Tony Hall	6371 Hwy 159 N Butler KY 41006
Vice President	Robin Hall	6371 Hwy 159 N Butler KY 41006

**Signatures**

<b>Signature</b>	Nancy Rayburn
<b>Title</b>	CPA