

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0609739**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**5/22/2015 10:19:13 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CLINE'S SOCIAL CLUB INC.  
**Company ID:** 0609739  
**State of origin:** Kentucky  
**Formation date:** 3/31/2005 12:00:00 AM  
**Date filed:** 5/22/2015 10:19:13 AM  
**Fee:** \$15.00

**Principal Office**

C/O SOUTHERN LANES SPORTS CENTER  
7634 ALEXANDRIA PIKE  
ALEXANDRIA, KY 41001

**Registered Agent Name/Address**

LISA TUCKER  
C/O SOUTHERN LANES SPORTS CENTER  
CLINE'S SOCIAL CLUB  
7634 ALEXANDRIA PIKE  
ALEXANDRIA, KY 41001

**Current Officers**

President	Pete Brient	6510 Persimmon Ct, Independence, KY 41051
Secretary	PAULA KREMER	1348 POPLAR RIDGE ROAD, ALEXANDRIA, KY 41001
Treasurer	LISA TUCKER	2100 RICHLAND LANE, ALEXANDRIA, KY 41001
Vice President	Linda Scott	200 Brentwood Circle Apt V, Alexandria, KY 41001

**Directors**

Director	Pete Brient	6510 Persimmon Ct., Independence, KY 41051
Director	Linda Scott	200 Brentwood Circle Apt V, Alexandria, KY 41001
Director	PAULA KREMER	1348 POPLAR RIDGE ROAD, ALEXANDRIA, KY 41001

**Signatures**

<b>Signature</b>	Lisa Tucker
<b>Title</b>	Treasurer