## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|---|--|---|
| Alison Lunderga<br>Secretary o<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>3490  | Annual Report<br>Online Filing   |   |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:          | F AND M FA<br>0664439<br>Kentucky<br>5/15/2007 12<br>4/14/2018 2<br>\$15.00 | 2:00:00 AM   |   |
| Principal Office   |   |  |   |
| 8600 BRIDGEWAT<br>CINCINNATI, OH 4<br>Registered Agent   | 5243  |  |   |
| TODD M. SPURGE<br>167 WEST SEMIN/<br>OWENTON, KY 40  | ON<br>ARY STREET  |  | G |
| Members/Manager  | rs  |  |   |
| Member<br>Member   | PHILIP R MYERS<br>JAMES L FARLEY  | 8600 Bridgewater Lane Cincinnati, 0<br>6075 Redbird Hollow Lane Cincinna |   |
| County:<br>Business size:<br>Business type:  | Owen<br>Small<br>Fishing, H   | lunting and Trapping   |   |
| Signatures<br>Signature<br>Title   | Philip R. My<br>member  | ers  |   |