

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0709139**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**4/29/2015 9:00:25 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTHCENTRAL KENTUCKY SOFTBALL UMPIRES ASSOCIATION, INC.  
**Company ID:** 0709139  
**State of origin:** Kentucky  
**Formation date:** 7/9/2008 12:00:00 AM  
**Date filed:** 4/29/2015 9:00:25 AM  
**Fee:** \$15.00

**Principal Office**

331 THUMPERS WAY  
GLASGOW, KY 42141

**Registered Agent Name/Address**

GEORGE WELLS  
10 HIDDEN FOREST  
GLASGOW, KY 42141

**Current Officers**

Treasurer	Jared Combs	331 Thumpers Way Glasgow, KY 42141
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**Directors**

Director	David Wells	1408 Lawson Bottom Road Burkesville, KY 42717
Director	Jared Combs	331 Thumpers Way Glasgow, KY 42141
Director	Brad Atwell	1831 Tick Ridge Road Glasgow, KY 42141
Director	BILLY COPASS	3260 Highland Church Rd. Scottsville KY 42164

**Signatures**

<b>Signature</b>	Jared Combs
<b>Title</b>	Treasurer