

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0776139**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/3/2012 8:03:12 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EVERGREEN BRUCETOWN, INC.  
**Company ID:** 0776139  
**State of origin:** Kentucky  
**Formation date:** 11/23/2010 12:00:00 AM  
**Date filed:** 4/3/2012 8:03:12 AM  
**Fee:** \$15.00

**Principal Office**

749 FLORIDA STREET  
LEXINGTON, KY 40508-1407

**Registered Agent Name/Address**

PRENTICE B. BRUTON, SR.  
749 FLORIDA STREET  
LEXINGTON, KY 40508-1407

**Current Officers**

|           |                        |                                           |
|-----------|------------------------|-------------------------------------------|
| Chairman  | Prentice B Bruton, Sr. | 3308 Bay Spring Park Lexington, Ky. 40509 |
| Secretary | Shelia Hayes           | 1675 Costigan Dr. Lexington, Ky. 40511    |
| Treasurer | Helen Downing          | 2339 Pierson Dr. Lexington, Ky. 40505     |

**Directors**

|          |                   |                                                        |
|----------|-------------------|--------------------------------------------------------|
| Director | Natalie Gibson    | 1101 Beaumont Centre Lane, #15108 Lexington, Ky. 40513 |
| Director | Walter Hurst      | 3872 Hapgood Lane Lexington, Ky. 40514                 |
| Director | Lee A Jackson     | 2804 Mt. McKinley Way Lexington, Ky. 40517-3814        |
| Director | Heather McFarland | 104 Ridgecrest Dr. Nicholasville, Ky. 40356            |
| Director | Janice Mullins    | 1884 Millbank Rd. Lexington, Ky. 40513                 |
| Director | Keith Sleet       | 516 Meadowview Dr. Paris, Ky. 40361                    |
| Director | Gary Taylor       | 127 E. 7th. Street Lexington, Ky. 40508                |
| Director | Garry Hill        | 2905 Trailwood Ln. Lexington, Ky. 40511                |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Lee A. Jackson |
| <b>Title</b>     | Vice Chairman  |