Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|-------------|---|---|-------------|--|
| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | (| Breathitt County 0778639 Kentucky 1/4/2011 11:42:{ 5/11/2019 11:13 \$15.00 | | | |
| Principal Office | | | ED WE ST | | |
| 2690 firebush lane | | | | | |
| Naples, FL 34105 | | Y // Y | | | |
| • • | | | | | |
| Registered Agent | Name/Addres | e . | | -21 | |
| Doug Terry | | | | | |
| 1018 forest hill | | | | | |
| lawrenceburg, KY 4 | 0342 | | | | |
| | | | | | |
| Members/Manager | rs | | | | |
| Manager | Andrew Tenn | ent | 2690 Firebush Ln, Naples, FL 3410 | 5 | |
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| Dusinger | C. | | DED WE FALL | | |
| Business size: Business type: | 5 | Small Coal Mining | ED WE | | |
| | | Coartviiriirig | | | |
| Signatures | | | | | |
| Signature | | Andrew Tennen | t - 7 (C C C C C C C C C C C C C C C C C C | | |
| Title | I | Manager | | | |